for Value, to the trist National Bank of Greenville, & b. without

| - | | 1 |
|------|--|--|
| | THE STATE OF SOUTH CAROLINA,) | |
| | County of Greenville TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | I S. V. C. Fairchild | |
| | | Salar |
| S | SEND GREETING: | The same of the sa |
| 1 | WHEREAS, the said & I b Fairchild | |
| 1 | | Table Country of |
| 1 | in and by My certain Momissory note in writing, of | 10 Carlo |
| * | even date with these presents, | Add and a different |
| 2 | Giedmont Savings and Trust loo. | |
| 1 | Gleamons Quirigo and Suise 200. | |
| (L) | in the full and just sum of One Thousand oof, or | |
| 12 | | |
| j | Dollars, to be paid One year after date | |
| ,, | | |
| Υ . | | |
| * | | |
| h | | |
| K | Pato | 1 |
| 3 | with interest thereon, from | |
| 11 | computed and paid. Annually | |
| 0 | | |
| Ü | | |
| 14 | principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, | i |
| lg . | who may rue thereon and foreclose this mortgage, said note further providing for an attorney's fee of | |
| 1 | | |
| 74 | besides all costs and expenses of collection, to be | |
| 4 | added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any | |
| V | part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being | |
| 1 | thereunto had, as will more fully appear. NOW KNOW ALL MEN That | |
| ķ | NOW, KNOW ALL MEN, That the said D. C. Surcheld | |
| d | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said | |
| J. | Gedmont Pavingo and Trust lo | . |
| 4 | | |
| 7 | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to, the said | |
| N) | S. V. C. Fairchild | |
| 13 | | |
| 9 | in hand well and truly paid by the said | |
| ž | Viedmont Lavings and Trust los | |
| 3 | at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar- | |
| 2 | gain, sell and release unto the said | |
| 90 | | 1 |
| 2 | Viedmont Savings and Trust los. | |
| Ž | all that certain piece, parcel or lot of land sit- | |
| | the court of the partie of the | |
| | nate, bying and heing in the leity of scenille | |
| | State and County apoles aid and known as lot | |
| | no. 21, on the east silve of Ladson Street, threece him. | |
| | A 7- | |
| , | dred and sixteen and leight tenths feet northward. | |
| , | from the north side of Otic Street, beginning at an | . |
| | non pipe (said pipel being on the northwest corner | |
| | of lot 26); thence M. 72° E. 149. 2 feet along line of lot no | |
| | The to the state of the state o | |
| | Do to an iron fin on joint corner of lotal no. 10, 11, 20 and | |
| | 21; thence 1.15 45 21. 49. 7 feet to an vison pipe on the South | 7 |
| | east comes of lot no. 22; thence with line of last men- | |
| · | | |
| | tronged lot, S. 97-17 W. 145.2 feet to an iron plipe on east side | - |
| | of Ladson Street, 164.5 feet south wast from Wilkins | |
| | Street; thence along Ladson Street, S. 11-5/7 6. 63, 36 feet to the | |
| | beginning corner, being the same lot conveyed to me by | |
| | Eginning come, verilig the name not conveyed to me up | |
| | Comma Colleveland by deed agted March 15th - 1928 and le- | No. |
| | corded in Office R. M. C. for Greenville Country in Vol. 125 | |
| | Emma, bleveland by deed dated March 15th 1928 and se- corded in office R. M. b. for Greenville County in Vol. 125 at Page 238. | |
| | | |
| | | |
| | Paid and Satisfied in fue March 18, 1944. | |
| | where I alional Bank & Streenville & | SC |
| (| J. a. Bailey By: W. R. Hester, Cashier | |
| 4 | mand in the same | |
| | martha Mills | |
| | | |

SATISFIED AND CANCELLED OF RECORD

BAY OF MARCH 1954

Clean January

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1154 O'CLOCK AM. NO. 7142